

**Faculty Senate Agenda**  
February 12, 2018 3:30 p.m.  
Albin O. Kuhn Library, Room 767

- |       |                                                                                           |        |
|-------|-------------------------------------------------------------------------------------------|--------|
| I.    | <b>Call to Order</b>                                                                      | 2 min  |
| II.   | <b>Report of the President</b>                                                            | 15 min |
| III.  | <b>Report of the Provost</b>                                                              | 15 min |
| IV.   | <b>Approval of December 11, 2018 Faculty Senate Minutes</b><br>[action item] [attachment] | 2 min  |
| V.    | <b>Report of the Faculty Senate President</b>                                             | 10 min |
| VI.   | <b>Committee Reports</b>                                                                  |        |
|       | A. Executive Committee                                                                    | 10 min |
|       | B. Undergraduate Council                                                                  | 10 min |
|       | C. Academic Planning and Budget                                                           | 5 min  |
|       | D. Graduate Council                                                                       | 10 min |
| VII.  | <b>Other Reports</b>                                                                      |        |
| VIII. | <b>Unfinished Business</b>                                                                |        |
|       | A. General Education requirement change proposal<br>[action item] [attachment]            | 5 min  |
|       | B. MPS in Community Leadership<br>[information item] [attachment]                         | 5 min  |
| IX.   | <b>New Business</b>                                                                       |        |
|       | A. Reduction of Sociological Data (Chris Tkacik)<br>[information item] [attachment]       | 5 min  |
|       | B. UDC in Social Dimensions of Health<br>[information item] [attachment]                  | 5 min  |
|       | C. LDC Allied Health Preparatory Studies<br>[information item] [attachment]               | 5 min  |
|       | D. History Academic Program Review<br>[information item] [attachment]                     | 5 min  |
| X.    | <b>Announcements</b>                                                                      |        |
| XI.   | <b>Adjournment</b>                                                                        |        |